BOARD OF FORESTRY AND FIRE PROTECTION

P.O. Box 944246 SACRAMENTO, CA 94244-2460 (916) 653-8007 (916) 653-0989 FAX Website: www.fire.ca.gov/bof



BOARD OF FORESTRY AND FIRE PROTECTION RANGE MANAGEMENT ADVISORY COMMITTEE MEETING ANNOUNCEMENT AND AGENDA Announcement Date: May 2, 2006

Date: May 17, 2006 (Wednesday) **Location:** Resources Building 1416 9th Street

(Wednesday) 1416 9th Street **Time:** 8:00 a.m. – 12:00 p.m. Room 1506-12

Sacramento, CA

AGENDA:

- Call to Order
- 2. Introductions
- 3. Review of the March 2006 Minutes
- 4. Status of the State Fire Plan.
- 5. Discussion of the concept paper, "Integrating Natural Resource Management in California with Resource Conservation Investments."
- 6. Update on AB 2479, Noxious and Invasive Weeds Funding.
- 7. RMAC Recommendations for the Department's Vegetation Management Program; Discussion to explore future commitments/assignments as requested by the Board's Resource Protection Committee.
- 8. Biomass Potential in California and the Implications for California Rangelands
- 9. Agency and Association Reports, Invited:
 - a. Resources Agency
 - b. California Cattlemen's Association
 - c. US Forest Service
 - d. Natural Resources Conservation Service
 - e. California Association of Resource Conservation Districts
 - f. Department of Food Agriculture
 - g. Department of Fish and Game
 - h. California Farm Bureau Federation
 - i. Bureau of Land Management
 - j. Department of Forestry and Fire Protection

10. Focus Group reports:

- Water Focus Group: Report on proceedings from the May 16 Focus Group meeting. Non-Point Source Pollution Policy and Regulations on Grazing Lands; Correspondence from the State Water Board
- b. Range Lands Focus Group; Report on proceedings from the May 16 Focus Group meeting.

- 11. New and Unfinished Business.
- 12. Public Comment.

Adjourn

This agenda constitutes an announcement of the meeting. The public is invited to attend. The meeting room is accessible to disabled persons. Persons wishing to bring matters to the attention of the Committee may do so under agenda item 12, or as determined by the Committee Chairman upon request. Committee staff should be advised of such matters as early as possible.

Note: Those requiring further information regarding this meeting notice may contact Jeff Stephens, Executive Secretary, Range Management Advisory Committee, California Department of Forestry and Fire Protection, P.O. Box 944246, Sacramento, CA 94244-2460, (916) 653-2380. Pursuant to GC §11125, this meeting notice is also available in electronic format: www.bof.fire.ca.gov.